

|              |  |        |                      |  |
|--------------|--|--------|----------------------|--|
| Student Name |  | Gender | Grade in 2026 – 2027 |  |
|--------------|--|--------|----------------------|--|

**Will not be accepted before February 10, 2026**



**Al Ihsan School  
NEW STUDENT  
Pre-Enrollment Form  
1<sup>st</sup> – 12<sup>th</sup> GRADES  
School Year 2026 – 2027**



**Your application will not be accepted until all the listed paperwork is submitted.**  
*This may cause you to lose your child's seat for the school year. We do not hold seats for any student whose paperwork is turned in late. Please submit the following:*

لن يقبل هذا الطالب إلا إذا استوفيت جميع الأوراق المطلوبة وهي

- Enrollment Application

تعبئة هذا الطلب

- Most recent report card (2nd quarter and after)

آخر شهادة دراسية حصلت عليها ( ما بعد الفصل الدراسي الثاني )

- Most recent state test scores and/or standardized assessments (NWEA MAPS)

آخر نتيجة امتحان معتمدة من الولاية التي يسكنها التلميذ

- Recommendation for Admission sent by student's current teacher/principal

رسالة حسن سيرة و سلوك من معلمتك الحالية أو مدير المدرسة

**COPIES NEED TO BE MADE BEFORE COMING IN.**  
**OFFICE WILL NOT BE MAKING COPIES.**

**Al Ihsan School**  
**1st – 12<sup>th</sup> GRADES ENROLLMENT APPLICATION FORM**  
**FOR 2026 – 2027 SCHOOL YEAR**

**Please return completed application along with payment**  
**\$200.00 Registration fee (fees are nonrefundable) per child at time of placement test**

Location (please mark one box):  **Cleveland** (1st – 12<sup>th</sup> Grade)  **Parma** (1st – 5<sup>th</sup> Grade)

*Seats are limited and will be available on a first come first serve basis.*

|                                  |      |                    |          |                  |       |
|----------------------------------|------|--------------------|----------|------------------|-------|
| <b>Student's First Name</b>      |      | <b>Middle Name</b> |          | <b>Last Name</b> |       |
| Date of Birth                    |      |                    |          | Grade in Fall    |       |
| Name of previous school attended |      |                    |          |                  |       |
| <b>Mother/Guardian full name</b> |      |                    |          |                  |       |
| Address                          |      |                    |          |                  |       |
| City                             |      |                    |          | State            | Zip   |
| Home Phone                       |      | Cell Phone         |          | Work Phone       |       |
| Occupation                       |      |                    | Employer |                  |       |
| Work Address                     |      |                    |          |                  |       |
|                                  | City |                    |          |                  | State |
| <b>Father/Guardian full name</b> |      |                    |          |                  |       |
| Address                          |      |                    |          |                  |       |
| City                             |      |                    |          | State            | Zip   |
| Home Phone                       |      | Cell Phone         |          | Work Phone       |       |
| Occupation                       |      |                    | Employer |                  |       |
| Work Address                     |      |                    |          |                  |       |
|                                  | City |                    |          |                  | State |

**Racial Data: (Per State Reg. 3301-39-03) Please check one:**

Hispanic Caucasian  African American  Asian Native American Other

|                  |  |         |  |
|------------------|--|---------|--|
| Parent Signature |  | Date    |  |
| Email 1          |  | Email 2 |  |

**For Office Records Only**

Date \_\_\_\_\_ payment by  check # \_\_\_\_\_ amount \$ \_\_\_\_\_ Received by \_\_\_\_\_



**Confidential Teacher Recommendation for Admission**

Must be completed by a current teacher or principal and email to [r.ain@alihsanschools.org](mailto:r.ain@alihsanschools.org) (Plaza), [a.hurtado@alihsanschools.org](mailto:a.hurtado@alihsanschools.org) (Parma) or [j.lachheb@alihsanschools.org](mailto:j.lachheb@alihsanschools.org) (Cleveland)

**Name of Student:** \_\_\_\_\_ **Gender:** \_\_\_\_\_ **Grade in 25-26:** \_\_\_\_\_

**Date:** \_\_\_\_\_

The student above is seeking admission to Al Ihsan School. We would appreciate your candid response regarding the student's intellectual promise and capacity for success. Please make sure to fill this out as soon as possible. Be assured your comments will be held in the strictest confidence and will not be shared with the student or parents. This recommendation will not become part of the student's permanent file. Questions regarding the completion of this form should be directed to (216) 676-5006 or via email using the email addresses above. Thank you so much for your time and effort in completing this form.

|                                   | Excellent<br>(Top 10% of students) | Good<br>(Upper half of students) | Fair<br>(Lower half of students) | Poor<br>(Lowest 10%) | N/A |
|-----------------------------------|------------------------------------|----------------------------------|----------------------------------|----------------------|-----|
| Willingness to Serve Others       |                                    |                                  |                                  |                      |     |
| Academic Achievement              |                                    |                                  |                                  |                      |     |
| Consistency of Performance        |                                    |                                  |                                  |                      |     |
| Quality of Daily Preparation      |                                    |                                  |                                  |                      |     |
| Work Ethic                        |                                    |                                  |                                  |                      |     |
| Class Participation/Attentiveness |                                    |                                  |                                  |                      |     |
| Self-direction                    |                                    |                                  |                                  |                      |     |
| Leadership Ability                |                                    |                                  |                                  |                      |     |
| Relationship with Peers           |                                    |                                  |                                  |                      |     |
| Relationship with Adults          |                                    |                                  |                                  |                      |     |
| Respect for Others                |                                    |                                  |                                  |                      |     |
| Integrity and Honesty             |                                    |                                  |                                  |                      |     |
| Social and Emotional Maturity     |                                    |                                  |                                  |                      |     |
| Exercises Self-Control            |                                    |                                  |                                  |                      |     |
| Family Support of Education       |                                    |                                  |                                  |                      |     |

1. **Math – Please identify the students mathematics ability and the level this student will have completed by the end of this school year:**

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2. **Language Arts – Please identify the students reading/ELA ability and the level this student will have completed by the end of this school year:**

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3. **Which academic accommodations, if any, have been made that should continue to facilitate this student's success?**

No Accommodations Needed     IEP/504 Plan     Preferential Seating     Small Group Testing

Frequent Breaks     Calculator     Spell-check/Dictionary     Break Complex Tasks into Parts

Oral Response (vs written)     Audio Reading Assistance

Extended Time

**Other (please list below):**

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4. **What makes this student unique or what unique contribution does this student make in your school?**

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5. **Are you aware of any factors that have interfered with this student's past academic performance or any factors that could interfere with this student's academic performance in school? \_\_\_ No \_\_\_ Yes If yes, please explain below:**

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6. **a. Has the student displayed chronic or repetitive behaviors that interfere with his/her or others' learning?**

No  Yes

**b. Has the student been disciplined for a severe infraction in the last two years? \_\_\_ No \_\_\_ Yes**

\* If yes, please explain below and send discipline records with this form:

Please call the principal for further information. Principal's phone number: \_\_\_\_\_

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(please select one recommendation for each of the following areas)

|   | <b>Strongly Recommend</b> | <b>Recommend</b> | <b>Recommend with reservations</b> | <b>Do Not Recommend</b> |
|---|---------------------------|------------------|------------------------------------|-------------------------|
| <b>For Academic Promise:</b>                |                           |                  |                                    |                         |
| <b>For Character/<br/>Personal Promise:</b> |                           |                  |                                    |                         |
| <b>Overall Recommendation:</b>              |                           |                  |                                    |                         |

**Additional Comments** (optional):

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**Printed Name**

**Title (Position/Subject)**

**School**

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**Signature**

**Date**